



BEAN IMPROVEMENT COOPERATIVE

James D. Kelly, President

Department of Crop & Soil Sciences

Michigan State University (517) 355-0271 x1181 FAX: (517) 353-3955

E. Lansing, MI 48824

e-mail: kellyj@msu.edu

<http://www.css.msu.edu/bic>

DATE: January 15, 2005

TO: Members of the Bean Improvement Cooperative - BIC

FROM: Dr. James D. Kelly, President

2005 Research Notes: It is time to submit a **2-page report** for inclusion in the 2005 BIC Annual Report (Vol. 48). Research reports of *Phaseolus* species, research notes and other items should be submitted **electronically**, preferably as an e-mail attachment to: kellyj@msu.edu by **February 25, 2005** for inclusion in the next annual BIC report (Volume 48). Only electronic copies will be accepted as we are now offering members the choice of a CD copy of the report. An original hard copy is **NOT** required. Notes should be of general interest to BIC members; thus local variety, fertilizer or other legume results are not suitable due to BIC space limitations.

- X **Each BIC member** can submit **two, 2-page** research reports, exclusive of news items, germplasm releases, or biennial meeting proceedings. [**Additional 2-page reports may be submitted at the rate of U S \$25/report, with payment included.**]
- X 2-page reports must be **single-spaced**, typed on 8.5 by 11 inch letter size (**Not A4 paper**) with **1-inch wide margins** on all sides. Please use 12-point font size, Times New Roman. All reports must be limited to 2-pages or will be returned to the author.
- X All tables, graphs and figures must fit within the 2-page limit and size format. If tables and figures are not in Word or WP format they may not be reproduced accurately. Metric units are preferred.
- X Center the title at the top of the page, and include authors names, institution or company, and address beneath the title.
- X **Please submit the electronic copy of your report as an e-mail attachment to:** kellyj@msu.edu or on diskette and use either **MS Word**, or Word Perfect (**No pdf files**). **All e-mail submissions will be acknowledged and no hard copy will be required. If you do not receive an acknowledgment within 10 days; Please Resubmit Your Report.**
- X If unable to submit electronically, mail the report on a disk. Reports mailed from outside of the United States should be sent via airmail to be received by **February 25, 2005**.
- X Faxed copies of reports are **not acceptable** for publication.
- X **In order to reduce costs to our international members, we are now offering at a lower rate the choice of a CD copy instead of the book. Please indicate your choice when renewing your membership on the attached invoice. We also provide both Book and CD versions for an additional \$15.00 over the Book rate.**
- X **The Biennial Meeting of the Bean Improvement Cooperative** will be held in the John M. Clayton Conference Center at the University of Delaware, Newark, Delaware from **10/30-11/3/2005**. The Marriott Court Hotel is adjacent to the Conference Center. Complete details of the meeting and nominations for BIC awards will be posted in the 2005 Annual Report.